

November 9, 2004

Ms. Deborah Jordan  
Acting Director, Air Management Division  
**United States Environmental Protection Agency**  
75 Hawthorne Street  
San Francisco, CA 94105

**ALAMEDA COUNTY**

Roberta Cooper  
Scott Haggerty  
(Chairperson)  
Nate Miley  
Shelia Young

Dear Ms. Jordan:

The requirement for EPA review of the following proposed renewal of a Major Facility Review and Acid Rain permit has been completed:

**CONTRA COSTA COUNTY**

Mark DeSaulnier  
Erling Horn  
Mark Ross  
Gayle Uilkema  
(Secretary)

<b>Facility #</b>	<b>Facility Name</b>	<b>Applications</b>
A0024	PG&E Hunters Point Power Plant	6583, 7172

No comments were received from EPA. The requirement for public notice and comment was completed before the District sent the permit to EPA for review on September 21, 2004. The District has decided to issue the permit.

**MARIN COUNTY**

Harold C. Brown, Jr.

In response to a comment from staff, Regulation 11, Rule 1, Lead, was added to Table IV-B for S1 and S2, Turbines. The requirement is in the corresponding table in Section VII and was omitted in error from Table IV-B.

**NAPA COUNTY**

Brad Wagenknecht

The issued permit has the following additional formatting changes:

- A revision history section has been added.
- The Title IV permit has been moved to the end of the permit.

**SAN FRANCISCO COUNTY**

Chris Daly  
Jake McGoldrick  
Gavin Newsom

These are administrative amendments as defined by BAAQMD Regulation 2-6-201.

**SAN MATEO COUNTY**

Jerry Hill  
Marland Townsend  
(Vice-Chairperson)

A summary of changes have been listed in the new Revision History, Section X of the permit.

**SANTA CLARA COUNTY**

Erin Garner  
Liz Kniss  
Patrick Kwok  
Julia Miller

Enclosed is a copy of the final permit. If you have any questions regarding this project, please call Steve A. Hill, Air Quality Engineering Manager, at (415) 749-4673.

**SOLANO COUNTY**

John F. Silva

Sincerely yours,

**SONOMA COUNTY**

Tim Smith  
Pamela Torliatt

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Jack P. Broadbent  
Executive Officer / APCO

Jack P. Broadbent  
EXECUTIVE OFFICER/APCO

Attachment

SAH:myl

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