

December 11, 2006

Ms. Deborah Jordan  
Director, Air Division  
**United States Environmental Protection Agency Region 9**  
75 Hawthorne Street  
San Francisco, CA 94105

Dear Ms. Jordan:

**ALAMEDA COUNTY**  
Tom Bates  
Scott Haggerty  
Janet Lockhart  
Nate Miley

The District has completed the evaluation of application #13150 for a renewal of a Major Facility Review Permit:

**CONTRA COSTA COUNTY**  
Mark DeSaulnier  
Mark Ross  
(Vice-Chair)  
Michael Shimansky  
Gayle B. Uilkema  
(Chair)

Facility #	Facility Name	Address, City	Type of Operation
A7034	Pacific Atlantic Terminals, LLC	2801 Waterfront Road Martinez, CA 94553	Marine Terminal

**MARIN COUNTY**  
Harold C. Brown, Jr.

The District has made a preliminary decision to issue the Major Facility Review Permit, but the final decision on the permit issuance will consider public comments on this preliminary decision. The notice inviting written public comment will be published in The Contra Costa Times. The final date for comments is February 2, 2007.

**NAPA COUNTY**  
Brad Wagenknecht

This permit was originally issued on March 12, 2001. Please note that all changes to the current permit are clearly shown in strikeout/underline format.

**SAN FRANCISCO COUNTY**  
Chris Daly  
Jake McGoldrick  
Gavin Newsom

Enclosed for your information are copies of the proposed permit, the evaluation report/statement of basis, and the compliance report. If you have any questions regarding this project, please call Dennis Jang, Senior Air Quality Engineer, at (415) 749-4707.

**SAN MATEO COUNTY**  
Jerry Hill  
(Secretary)  
Carol Klatt

Very truly yours,

**SANTA CLARA COUNTY**  
Erin Garner  
Yoriko Kishimoto  
Liz Kniss  
Patrick Kwok

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Jack P. Broadbent  
Executive Officer/Air Pollution Control Officer

**SOLANO COUNTY**  
John F. Silva

BGY:DTJ:vch

Enclosures

**SONOMA COUNTY**  
Tim Smith  
Pamela Torliatt

H:\Engineering\TITLE V Permit Appls\1 ALL T5 Application Files here\A1403\Renew -3925\1.0 Working docs\A1403\_Renewal\_PNLtr.DOC

Jack P. Broadbent  
**EXECUTIVE  
OFFICER/APCO**