



**Richmond – San Pablo Community Air Monitoring Plan  
Steering Committee Meeting #8**

October 9, 2019

# Today's Agenda

- I. Welcome, Introductions and Roll Call
- II. Agenda Review
- III. Process Overview
- IV. Community Engagement for the Richmond – San Pablo Community Air  
Monitoring Plan
- VI. Discussion of Priority Focus Areas
- V. Public Comments
- VI. Next Steps

# Steering Committee Operating Principles

- Transparency
- Equal Participation
- Inclusivity
- Respectful Engagement
- Facilitated Meetings
- Decision Making



# Participation Guidelines

- Participants will have **up to 1 minute** to ask their questions and/or state their comment
  - Please be succinct and avoid asking more than one question at a time
  - Indicate to whom your question is directed
- **Step up, step back**
- For public comment, participants are **only** invited to ask questions or make comments related to the Richmond-San Pablo Monitoring plan
  - Participants will have up to 1 minute to ask their questions and/ or state their comment

# Process Overview

# Richmond - San Pablo Area Community Air Monitoring Plan

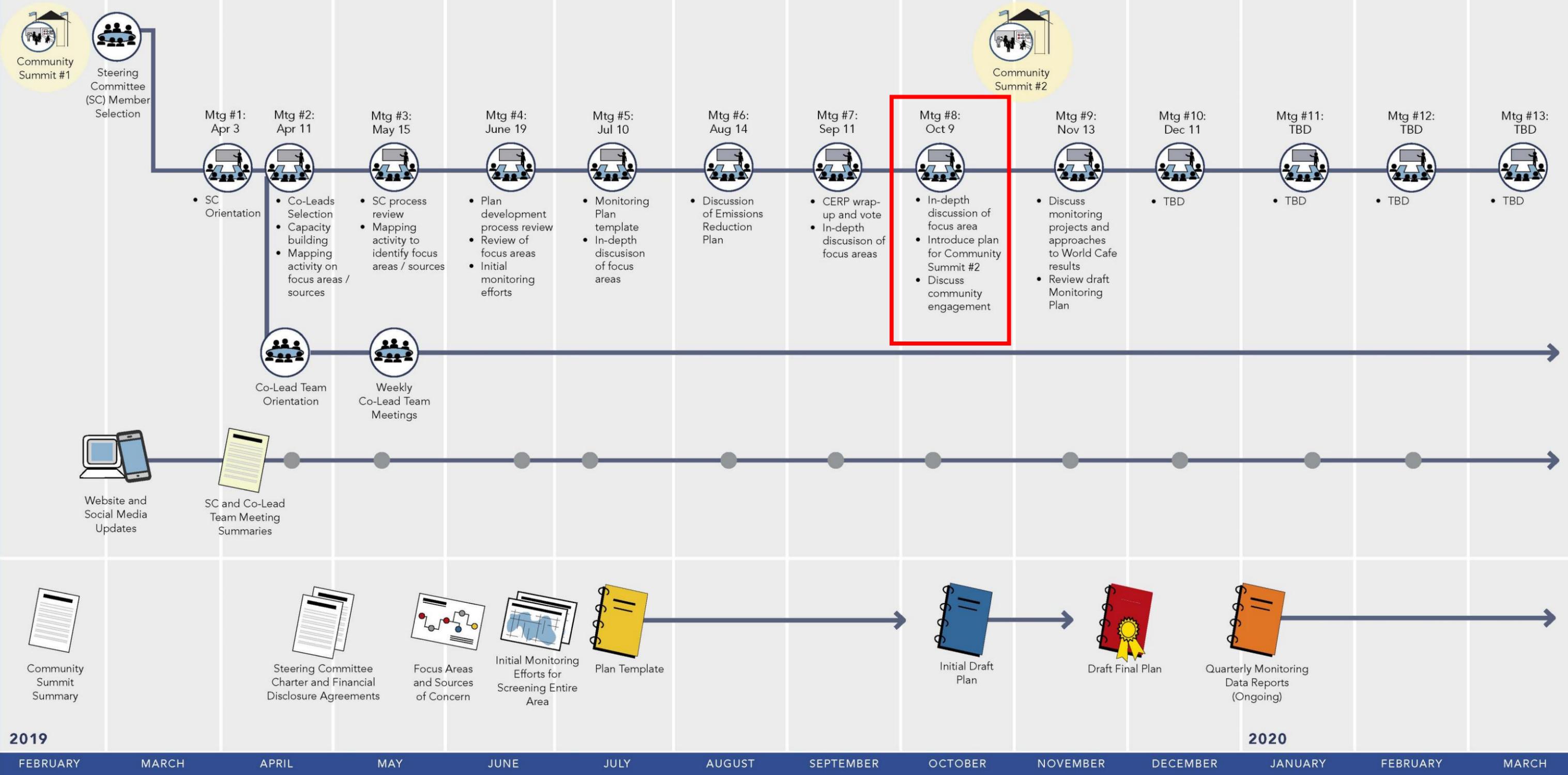
PHASE 1: IDENTIFY COMMUNITY-SPECIFIC AIR QUALITY CONCERNS

PHASE 2: PRIORITIZE FOCUS AREAS AND DRAFT PLAN

PHASE 3: FINALIZE AND IMPLEMENT MONITORING PLAN

COMMUNITY ENGAGEMENT AND COORDINATION

PROJECT DELIVERABLES



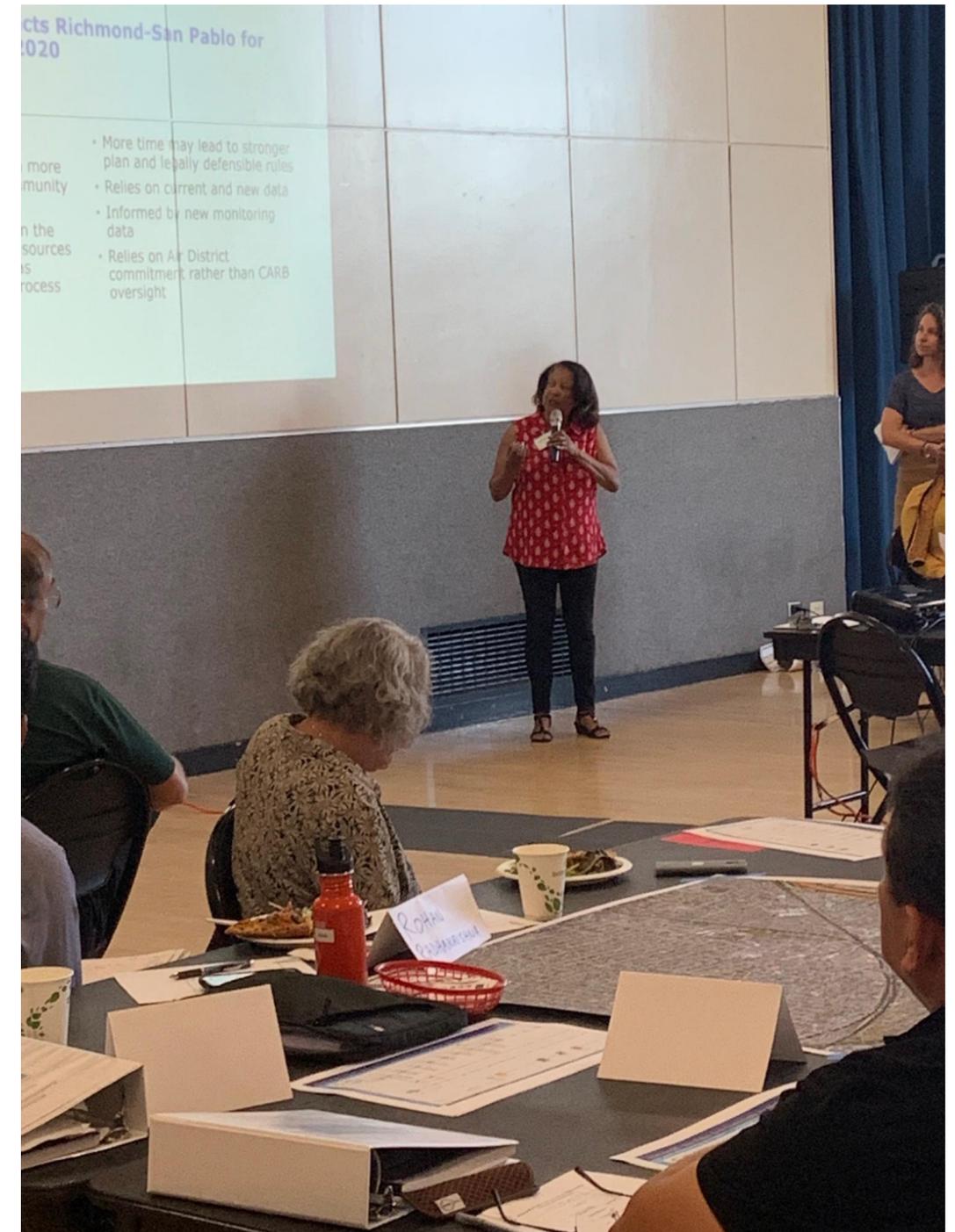
# Recap of September Steering Committee Meeting

- The Steering Committee voted to recommend that CARB select Richmond-San Pablo for a **Community Emissions Reduction Program (CERP)** in **December 2020**.
- The Committee will monitor air quality and complete the technical and engagement work necessary for a CERP prior to December 2020.
- Committee members discussed one **priority focus area**, leaving the remaining focus areas for discussion at the next meeting.



# Pre-Community Emissions Reduction Plan Work Group

- Sign up to join a work group to work with the Air District to:
  - Develop the community engagement framework
  - Start the technical work



# **Community Engagement for the Richmond – San Pablo Air Monitoring Plan**

# Community Summit

## Logistics

- November 2<sup>nd</sup> 10 am – 1:30 pm
- Richmond Memorial Auditorium (Bermuda room)
- Presentations and Open House format

## Objectives

- Inform the community about the Monitoring Plan progress
- Gather community priorities on the initial monitoring objectives and other plan-related topics



Join your community and the Bay Area Air Quality Management District for an **interactive** community summit! **Improve air quality** in the Richmond - San Pablo Area!

*Participants will be entered to win RAFFLE PRIZES!  
Lunch and childcare provided!*

**Saturday, November 2, 2019**  
**10:00 AM to 1:30 PM**

Richmond Memorial Auditorium  
403 Civic Center Plaza (Bermuda Room),  
Richmond, CA

**RSVP Today:** [bit.ly/richmond-sanpablo-communitysummit](http://bit.ly/richmond-sanpablo-communitysummit)



Lunch and light refreshments will be served. Child watch for children 3+ years will be provided!

Contact Kristen Law ([klaw@baaqmd.gov](mailto:klaw@baaqmd.gov) or 415-749-4653) for language interpretation.

Learn more at our website: [bit.ly/richmond-sanpablo-communityhealth](http://bit.ly/richmond-sanpablo-communityhealth)

# Ongoing Steering Committee Outreach

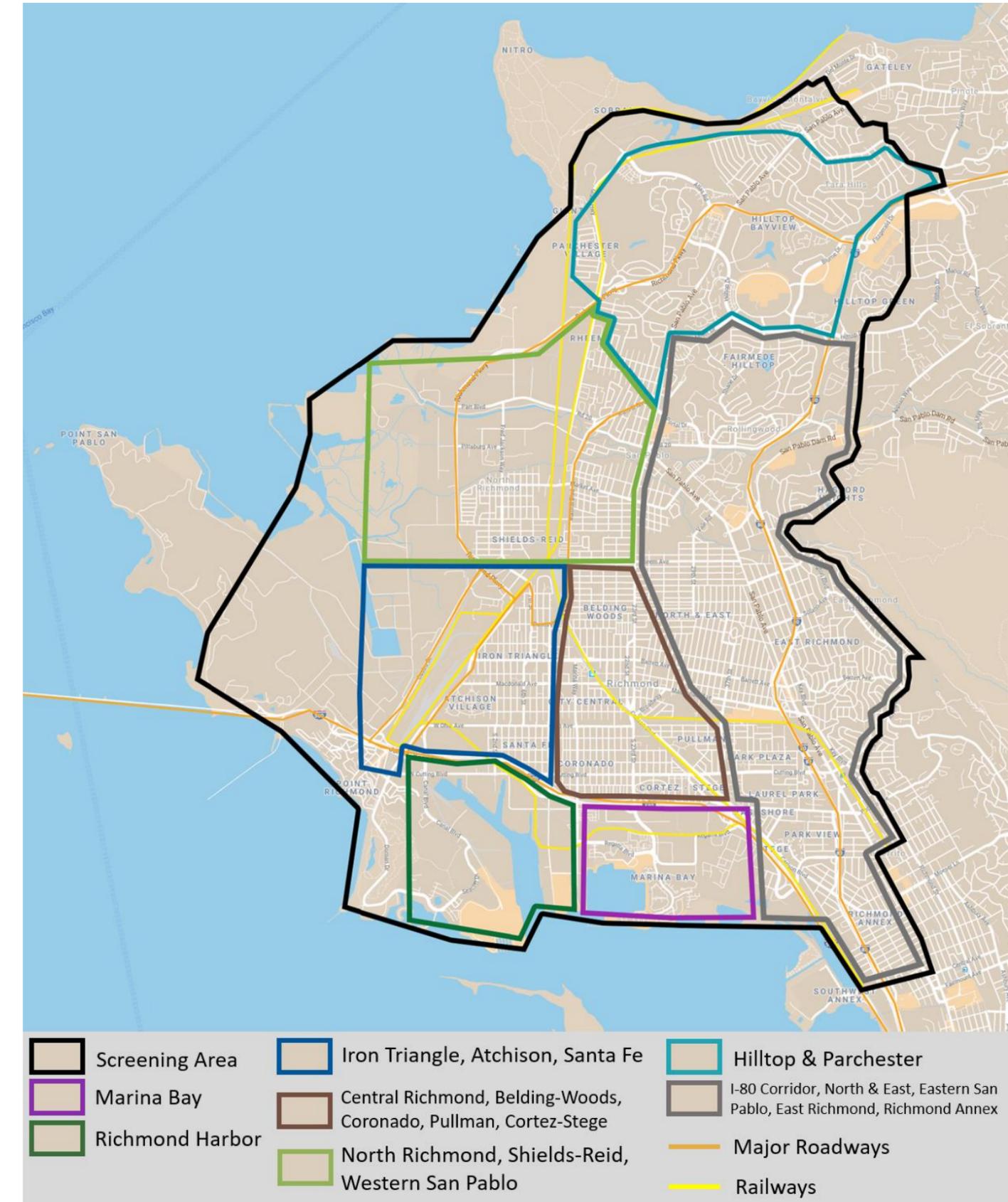
- How are you **engaging** your community and constituents?
- What **tools or resources** do you need to conduct additional community engagement?
- How will you **conduct outreach** for the November 2<sup>nd</sup> Community Summit?



# **Discussion of Priority Focus Areas**

# Discussion of Focus Areas

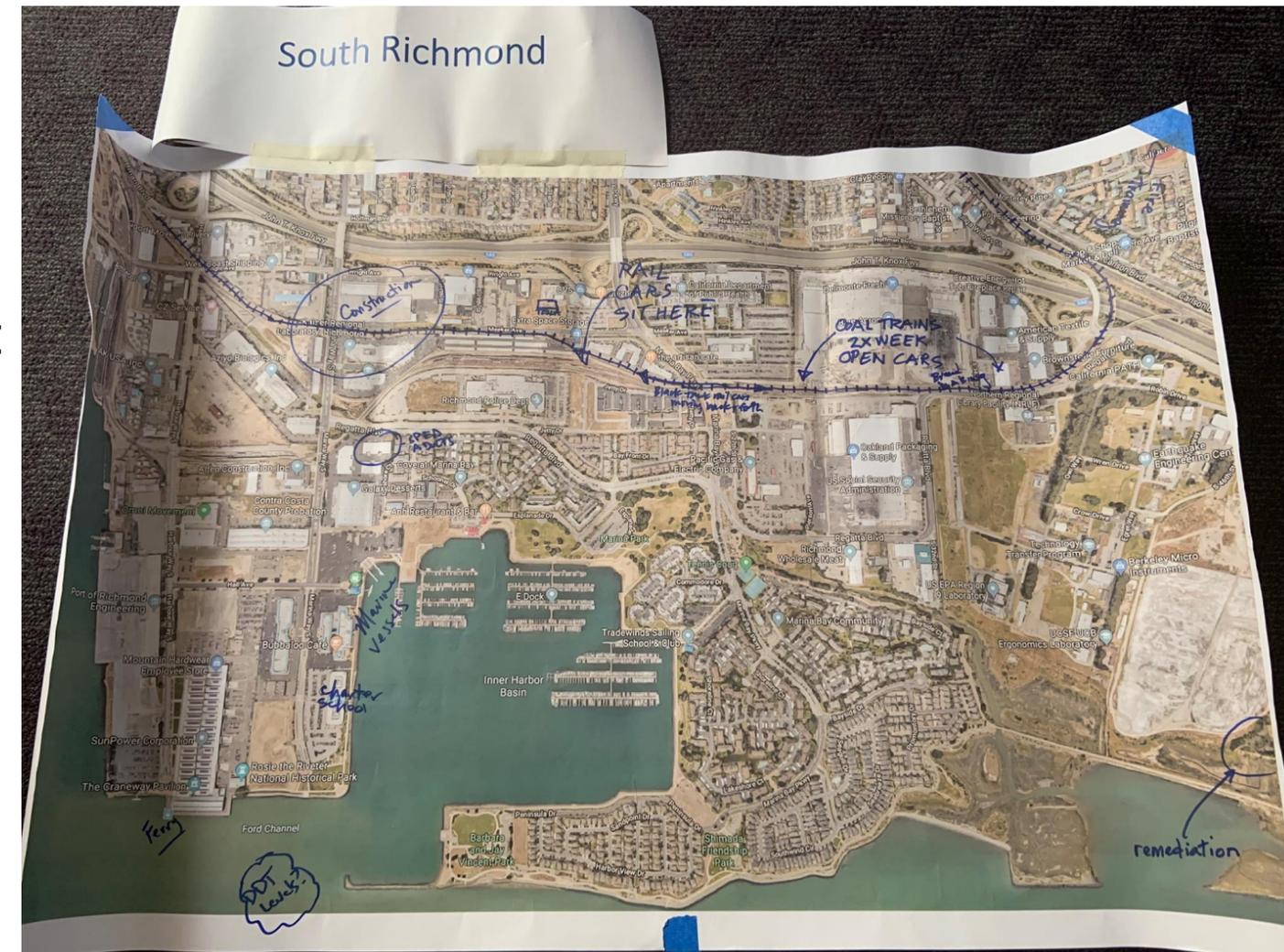
- Steering committee **identified areas** where they had concerns about air quality or pollution sources
- The focus areas shown are a **starting point for discussion** of potential monitoring studies that may complement the screening projects.



# World Café Format

There are **four focus areas**:

- Iron Triangle, Atchison Village, Santa Fe
  - Belding-Woods, Coronado, Pullman, Cortez-Stege
  - Hilltop and Parchester Focus Area
  - I-80 Corridor, North & East, Eastern San Pablo, East Richmond, Richmond Annex
- **Steering committee and members of the public participate only**
  - You will spend **20 minutes at each station**
  - You can **select the focus area stations** that you visit.
  - No more than **8 people** per station
  - **Areas covered in the July meeting are in the side room**



# World Café Format



**Table 1** – Iron Triangle, Atchison Village, Santa Fe

**Table 2** – Belding-Woods, Coronado, Pullman, Cortez-Stege

**Table 3** – Hilltop and Parchester Focus Area

**Table 4** – I-80 Corridor, North & East, Eastern San Pablo, East Richmond,  
Richmond Annex

\*Maps of the **focus areas covered in July** are in the smaller room: Marina Bay, Richmond Harbor, and North Richmond/Western San Pablo

# World Café Discussion

1. What sources of air pollution are **missing** from this area? What, if any, other changes are needed for this area?
2. What **actions** can more air quality information inform or support in this area?
3. How can we ensure that the monitoring plan is **informed by people impacted by air pollution** from this area?



# Public Comment

# Next Steps

# Next Steps

- Next Steering Committee meeting to prioritize monitoring objectives based on World Café:
  - **November 13, 6:00 – 8:00 pm**
  - Richmond Memorial Auditorium (Bermuda Room)
  - **RSVP:** <https://forms.gle/EzKKUwFXT7CUcwSq6>
- **Conduct outreach for November 2<sup>nd</sup> Community Summit**

## We Want to Hear From You!

Did you know that the air you breathe influences your health?  
Are you aware of a new program to improve the air we breath?



**We want to make sure we are all breathing healthy air.** A community Steering Committee is working on a plan to better understand the air quality in the Richmond and San Pablo area.

### How to get involved?

- Take our brief survey! <http://bit.ly/richmond-sanpablo-survey>
- Join our Steering Committee Meetings (see other side for schedule) →

# Steering Committee Meeting Schedule

- **November 13, 6:00 – 8:00 pm**
- December 11, 6:00 – 8:00 pm
- Future meeting times and locations to be determined

**\*\*Child Watch Available\*\***

To view Steering Committee agendas, minutes and PowerPoint presentations online, visit:

<http://bit.ly/Richmond-SanPablo-CommunityHealth>



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