

**PATH TO CLEAN AIR COMMUNITY EMISSIONS REDUCTION PLAN  
COMMUNITY STEERING COMMITTEE MEETING  
AGENDA**

**COMMUNITY STEERING COMMITTEE MEMBERS**

|                                                     |                                                         |                                                      |
|-----------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|
| NANCY AGUIRRE<br>LUNA ANGULO<br>Y'ANAD BURRELL      | MICHELLE GOMEZ GARCIA<br>MARTHA GRUELLE<br>KERRY GUERIN | DEREBEW SHANKUTE<br>SAMIR SHRESTHA<br>ALTHEA SKINNER |
| MARISOL CANTÚ<br>SANDRA CASTAÑEDA<br>SUZANNE COFFEE | LIZBETH IBARRA<br>JEFFREY KILLBRETH<br>JOSEPH KOSCINSKI | EMILY WARMING<br>BK WHITE<br>ARIEL XI                |
| SHAUN COTTEN<br>BEVERLY DYNES<br>BRYANA GASTELUM    | OMONIYI OMOTOSO<br>SIMREN SANDHU<br>DAVE SEVERY         |                                                      |

**DATE AND TIME**

December 8th, 2025

5:30 PM - 7:30 PM

**LOCATION**

In-person: 4114 Lakeside Dr. Richmond CA 94806 (Granada Room)

Virtual:

<https://us02web.zoom.us/j/85305612089?pwd=f9baDWP8ZaBV8UTndpicWMJ2JM23EE.1>

**MAIN FACILITATOR**

Nancy Aguirre, CSC Lead

| <b>TIME</b> | <b>TOPIC</b>                                                                        |
|-------------|-------------------------------------------------------------------------------------|
| 5:30 PM     | Welcome, Meeting Logistics, Agenda                                                  |
| 5:40 PM     | Approval of Meeting Minutes from October 27th and November 10th, 2025 (Action Item) |
| 5:45 PM     | CSC Liaisons Report-Out                                                             |
| 6:10 PM     | CSC Leadership Recruitment Update                                                   |
| 6:30 PM     | Break                                                                               |
| 6:40 PM     | Year Two Implementation Plan Overview (Action Item)                                 |
| 7:15 PM     | Next Steps/Meeting Details                                                          |
| 7:20 PM     | Public Comment on Non-Agenda Item Matters and Meeting Close-Out                     |